



*20<sup>th</sup> Sunday After  
Pentecost*

**October 18, 2020  
The Holy Eucharist - 10:30 am**

*Music as people gather in silence.  
Susan Nagtegaal*

***Processional Hymn***

*Stand Up and Bless the Lord*

*Priest* The grace of our Lord Jesus Christ  
and the love of God and the  
fellowship of the Holy Spirit be  
with you all.

***People And also with you.***

***Opening Prayer***

Let us pray:

We thank you, O God, for this new day.  
We praise you for your goodness and ask  
for your blessing. Give us, we pray, grace  
to see your hand in the week that is past,  
and your purpose in the week to come.

**Amen.**

**Hymn** *Joyful, Joyful, We Adore Thee*

**Collect of the Day**

**First Reading** **Exodus 33: 12-23**

*Reader: David Van Schaik*

**Psalm** **Psalm 99**

*Cantor: Carrie Bockus*

**Second Reading**

**1 Thessalonians 1: 1-10**

**Gradual (Thy word is a lamp...)**

**The Gospel** **Matthew 22: 15-22**

*The Rev. Canon Tom Patterson*

The Holy Gospel of our Lord Jesus Christ  
according to Luke

**Glory to you O Jesus Christ**

*At the conclusion of the Gospel:*

The Gospel of Christ

**Praise to you O Jesus Christ**

**Homily** *The Rev. Canon Lorne Mitchell*

*Music*

*God, Your Glorious Presence*

*Prayers of the People*

*Lead By: Jane Whitemore*

*Leader:* Gracious God, in your mercy,

*People:* **Hear our prayer.**

*Confession*

Most merciful God,

**We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Absolution*

*The Peace*

*Priest*      The peace of Christ  
                 be always with you.

*People*      **And also with you**

*Peal of Bells*    *Peter Ryde*

*Offertory Hymn*    *Prqise God from Whom  
                                 All Blessings Flow*

*Prayer Over the Gifts*

*The Great Thanksgiving*

*Priest*      The Lord be with you

*People*      **And also with you**

*Priest*      Lift up your hearts.

*People*      **We lift them to the Lord**

*Priest*      Let us give thanks to the Lord  
                 our God.

*People*      **It is right to give our thanks  
                 and praise**

Holy God, Lover of creation,  
we give you thanks and praise,  
for in the ocean of your steadfast love,  
you bear us and place the song of your Spirit in  
our hearts.

When we turn from your love and defile the  
earth, you do not abandon us.

Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age, to  
confront us and reveal the vision of your new  
creation.

Joining in the song of the universe  
we proclaim your glory saying

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.**

**Hosanna in the highest.**

Gracious God,  
in the fullness of time you sent Jesus the Christ to  
share our fragile humanity.  
Through Jesus' life, death, and resurrection you  
open the path from brokenness to health, from fear  
to trust, from pride and conceit to reverence for  
you.

Rejected by a world that could not bear the  
Gospel of life, Jesus knew death was near. His  
head anointed for burial by an unknown woman,  
Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and  
gave it to his friends, saying, "Take and eat: this is  
my body which is given for you. Do this for the

remembrance of me.”

After supper, Jesus took the cup of wine, gave you thanks, and said “Drink this, all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me.”

And now we gather at this table in response to his commandment, to share the bread and cup of Christ’s undying love, and to proclaim our faith.

**Christ has died  
Christ has risen  
Christ will come again**

Breathe your Holy Spirit,  
the wisdom of the universe,  
upon these gifts that we bring to you:  
this bread, this cup,  
ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the  
unity of the Holy Spirit,  
all glory is yours, Creator of all,  
and we bless your holy name for ever. **Amen**

As our saviour taught us, let us pray,  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### ***Breaking of the Bread***

*Priest* We break this bread to share in the  
body of Christ.

*All* **We, being many, are one body, for  
we all share in the one bread.**

*Priest* The gifts of God  
for the people of God.

*All* **Thanks be to God.**

### **The Communion**

*Communion will be brought to everyone in  
their seats. The congregation will receive  
first, the worship leaders last.*

***Communion Music*** *Oh God, Unseen Yet  
Ever Near*

### ***Prayer after Communion***

Loving God, in this Eucharist you have drawn  
us to your heart, and united us with your son,  
the Word of Life. Grant that we may  
evermore see you in one another and in all  
creation. Amen.

### ***Doxology***

**Glory to God, whose power working in us,  
can do infinitely more than we can ask or  
imagine. Glory to God from generation to  
generation, in the Church and in Christ  
Jesus, for ever and ever. Amen.**

### ***The Blessing***

### ***Closing Hymn and Dismissal***

*Hymn* *The Living God Be Praised*

### **Offering Plates**

**Are located at the back of the church.**

**THANK YOU SO MUCH  
FOR BEING HERE!**

## Welcome back everyone!

This Fall there will be only one service at 10:30 am each Sunday. Please register for every Sunday with Karen Haslam: 519-273-5398. There will be no 8:30 am Sunday services planned at this time. One reason for this is the need to sanitize the church after each service.

During the service, please note:

1. Masks will be required in the building as required by government regulations. People are asked to bring their own. However, there will be masks available for those who do not have them.
2. People attending will be required to sign in. This is necessary for contact tracing required by both the government and diocese.
3. Orders of service will be in the pew where you sit. We are asked to take these home after the service. There are no books in the pews.
4. Hand sanitizers will be available at check in and throughout the church.
5. Washroom facilities will be limited
6. to one washroom in the upper hall and one accessible washroom next to the office. The washrooms under the narthex are closed.
7. After checking in, ushers will point you to your seats. Social distancing of 6 feet has been considered both in access to and in the seating pattern. To maximize the number allowed in the church you will be shown to a seat and the church filled in order.

This means that you will likely not be able to sit at your normal location. Once seated, we ask that you do not move around the nave. Physical greetings cannot be allowed. There will be no social greeting or gathering afterwards.

8. During the service, movement around the nave will be very limited. There will be a simple procession and no recession.
9. There will be no choir or congregational singing. Music will be limited to instrumental; organ, piano and instrumental soloists. Singing will be limited to a soloist at the high altar.
10. After the service, the congregation will remain at their seats until ushered out of the church. The intent is that people will leave via the narthex door closest to end of their aisle.
11. We are asked not to congest doorways or areas directly outside so social distancing can be observed.

There are a lot of rules and changes. However, those planning the return to worship in the church are making every effort to make it meaningful and safe. If you have any concerns before, during or after a service please contact the wardens or our back to church coordinator, Rick Falshaw.